



OS-11-00

Group 1641 #
7/Ext 81
Time

PATENT CW

Docket No. 0708-4038 5/23/00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Wagner Group Art unit : 1641
Serial No. : 09/087,871 Examiner : GABEL, G.
Filed : June 2, 1998
For : **AUTOMATED DIAGNOSTIC SYSTEM IMPLEMENTING
IMMUNOASSAYS AND CLINICAL CHEMISTRY ASSAYS
ACCORDING TO A REFLEX ALGORITHM**

RECEIVED
MAY 16 2000
TC 1600 MAIL ROOM**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))**

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing an Amendment Under 37 CFR §1.111
2. The communication in connection with the matter for which this extension is requested

☒ [X] is filed herewith.

☐ [] has been filed on _____.

3. ☐ [] Applicant(s) is/are entitled to Small Entity Status. ☐ [] Small Entity Statement is attached.
☐ [] Statement has already been filed.

870.00 OP

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	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a. <input type="checkbox"/> []	one month	\$110.00	\$55.00
b. <input type="checkbox"/> []	two months	\$380.00	\$190.00
c. <input checked="" type="checkbox"/> [X]	three months	\$870.00	\$435.00
d. <input type="checkbox"/> []	four months	\$1,360.00	\$680.00
e. <input type="checkbox"/> []	five months	\$1,850.00	\$925.00
f. <input type="checkbox"/> []	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due).		

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5. ☒ A check in the amount of \$ 870.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500. Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0708-4038. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.



Dated: May 9, 2000

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By: _____

David V. Rossi

Registration No. 36,659

CORRESPONDENCE ADDRESS:

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Rev. 11/13/98